



## **GOVERNOR'S P-20 COUNCIL Communications Committee**

**Wednesday, June 13, 2007**

**3:30 p.m.**

**1700 W. Washington,  
6<sup>th</sup> Floor Conference Room B  
Phoenix, AZ**

### **AGENDA**

The Committee will discuss and may take action on the following matters. Members will attend either in person or by telephone conference call. Public comment will be taken.

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| <b>1. Call to Order &amp; Welcome</b>                | <b>Paul Luna</b> |
| <b>2. Update and Discussion: Communications Plan</b> | <b>Staff</b>     |
| <b>3. Next Steps</b>                                 | <b>Paul Luna</b> |
| <b>4. Call to the Public</b>                         | <b>Paul Luna</b> |
| <b>5. Adjournment</b>                                | <b>Paul Luna</b> |

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